



**MUNICIPAL COUNCIL AGENDA  
TEMPORARY CITY HALL  
141 OAK STREET, TAUNTON, MA 02780**

~  
**SEPTEMBER 2, 2014 – 7:00 PM**

**INVOCATION  
ROLL CALL  
RECORDS**

**HEARING: NONE**

**COMMUNICATIONS FROM THE MAYOR**

**APPOINTMENTS**

- Reappointment of Anne Bisson, Director of Human Services effective September 2014 to September 2018
- Reappointment of Louise Silva, 6 Norton Ave., Taunton to the Human Services/Council on Aging Board of Directors for a term of one (1) year expiring September 2015
- Reappointment of Barry Burke, 780 South Crane Avenue, Taunton to the Human Services/Council on Aging Board of Directors for a term of three (3) years expiring September 2017

**COMMUNICATIONS FROM CITY OFFICERS**

- Pg. 1 Com. from Administrator, Taunton Nursing Home – Expressing Gratitude
- Pg. 2 Com. from Administrator, Taunton Nursing Home – Expressing Gratitude
- Pg. 3 Com. from Chairman, Taunton Planning Board – Notifying of a public hearing
- Pg. 4 Com. from Kim Dobosz, MBTA South Coast Rail Project Manager MassDOT, Ten Park Plaza, Suite 3910 Boston – Work along the South Coast Rail Right-of-Way
- Pg. 5 Com. from Elissa Holt, 385 King James Blvd. Taunton – Submitting a dog park proposal
- Pg. 6-7 Com. from Leonor Anahory, President of the Seniors Association of Sao Miguel, Rua Sao Goncalo, 230, Ponta Delgada, Sao Miguel, Acores, Portugal – Seeking support for a palliative care social support network in the Azores

RECEIVED  
CITY CLERK'S OFFICE  
2014 AUG 28 P 2:59  
TAUNTON, MA  
CITY CLERK

**PETITIONS**

**COMMITTEE REPORTS**

**UNFINISHED BUSINESS**

**ORDERS, ORDINANCES AND RESOLUTIONS**

**NEW BUSINESS**

- Executive Session – Meet with the Law Department to discuss personnel requests from COTMA

**Respectfully submitted,**

A handwritten signature in cursive script that reads "RM Blackwell".

**Rose Marie Blackwell  
City Clerk**

Appointment

*City of Taunton  
Office of the Mayor*

*Thomas C. Hoye, Jr.  
Mayor*

*Alyssa Gracia  
Chief of Staff*

*Gill E. Enos  
Budget Director*



*141 Oak Street  
Temporary City Hall  
Taunton, MA 02780  
Tel. (508) 821-1000  
Fax. (508) 821-1005*

August 29, 2014

Council President AJ Marshall  
Members of the Taunton Municipal Council  
141 Oak Street  
Taunton, MA 02780

Dear Council President AJ Marshall:

Please be advised that I am re-appointing Anne Bisson as Director of the Department of Human Services for a term of (4) years which will expire the last day of September 2018.

If you have any questions or concerns, please feel free to contact me.

Respectfully,

Thomas C. Hoye, Jr.  
Mayor

City of Taunton  
Office of the Mayor

Thomas C. Hoye, Jr.  
Mayor

Alyssa Gracia  
Chief of Staff

Gill E. Enos  
Budget Director



141 Oak Street  
Temporary City Hall  
Taunton, MA 02780  
Tel. (508) 821-1000  
Fax. (508) 821-1005

September 1, 2014

Council President AJ Marshall  
Members of the Taunton Municipal Council  
141 Oak Street  
Taunton, MA 02780

Dear Council President AJ Marshall:

Please be advised that I am re-appointing Mrs. Louise Silva of 6 Norton Avenue, Taunton MA to the *Department of Human Services Board* for a term of (1) year which will expire the last day of September 2015.

If you have any questions or concerns, please feel free to contact me.

Respectfully,

A handwritten signature in blue ink, appearing to read 'The Mayor', is written over the printed name of Thomas C. Hoye, Jr.

Thomas C. Hoye, Jr.  
Mayor

City of Taunton  
Office of the Mayor

Thomas C. Hoye, Jr.  
Mayor

Alyssa Gracia  
Chief of Staff

Gill E. Enos  
Budget Director



141 Oak Street  
Temporary City Hall  
Taunton, MA 02780  
Tel. (508) 821-1000  
Fax. (508) 821-1005

September 1, 2014

Council President AJ Marshall  
Members of the Taunton Municipal Council  
141 Oak Street  
Taunton, MA 02780

Dear Council President AJ Marshall:

Please be advised that I am re-appointing Mr. Barry Burke of 780 South Crave Avenue, Taunton MA to the *Department of Human Services Board* for a term of (3) years which will expire the last day of September 2017.

If you have any questions or concerns, please feel free to contact me.

Respectfully,

A handwritten signature in blue ink, appearing to read 'Tom Hoye, Jr.', is written over the printed name.

Thomas C. Hoye, Jr.  
Mayor



# Taunton Nursing Home

350 Norton Avenue • Taunton, Massachusetts 02780

Tel. (508) 822-1132 • Fax (508) 880-8663

**August 25, 2014**

**Fire Chief Timothy J. Bradshaw**

**Taunton Fire Department**

**Central Fire Station**

**50 School Street**

**Taunton MA 02780**

**Dear Chief Bradshaw,**

On behalf of the residents and the families of this facility, I would like to thank you for providing Engine Five from the Oakland Fire Station to visit TNH at our recent Family Summer Cookout.

It was wonderful to see the firemen teaching the children of Taunton about the fire truck and TFD. The firemen were gracious, knowledgeable, and the children had a great time.

The TFD has always delivered the best of service for the residents of this facility and the City of Taunton.

**John A. Brennan**

**Administrator**

**CC:**

**The Honorable Thomas C. Hoyer Jr.**

**Mayor of the City of Taunton**

**Municipal Council City of Taunton**

**Board of Directors TNH**



# Taunton Nursing Home

2.

350 Norton Avenue • Taunton, Massachusetts 02780  
Tel. (508) 822-1132 • Fax (508) 880-8663

August 25, 2014

Mr. Jeffrey Begin, NREMT-P

Station Commander

American Medical Response-AMR

64 Weir Street Building One  
Taunton, Massachusetts 02780

Dear Mr. Begin,

On behalf of the residents and families of this facility I would like to thank you for having your crews and ambulances visit this facility during our recent Summer Family Cookout.

It was great to see your crews touring the ambulances with the children of Taunton; it was a good learning experience for them.

Jeff, as always, thanks to AMR for the great services you provide to our residents every day.

John A. Brennan

Administrator

CC:

The Honorable Thomas C. Hoye Jr.

Mayor of the City of Taunton

Municipal Council City of Taunton

Board of Directors TNH



## TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

*Denise J. Paiva, Secretary*

Phone 508-821-1051  
Fax 508-821-1665

August 27, 2014

Honorable Thomas Hoye, Mayor  
Members of the Municipal Council  
141 Oak St., Maxham School  
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City Clerk

**RE: Form J Plan – Waiver of Frontage – 134 Caswell Street**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised the Taunton Planning Board received a Form J Plan – Waiver of Frontage Requirements – to divide one lot into two - for property at 134 Caswell Street, submitted by James Martinelli, 134 Caswell Street, E. Taunton, Ma.

The Taunton Planning Board will hold a public hearing on this proposal on Thursday, October 2, 2014 at 5:30 pm. at Maxham School, Chester R. Martin Municipal Council Chambers, 141 Oak St., Taunton, Ma.

Respectfully yours,

Daniel P. Dermody, Chairman  
Taunton Planning Board

DPD/djp

3





Deval L. Patrick, Governor  
Richard A. Davey, MassDOT Secretary & CEO  
Beverly A. Scott, Ph.D., General Manager  
and Rail & Transit Administrator



4

Ms. Rose Blackwell  
Clerk, City of Taunton  
141 Oak Street  
Taunton, MA 02780

August 20, 2014

Re: Work along the South Coast Rail Right-of-Way

Dear Ms. Blackwell,

As you may know, the MBTA has begun the final design and permitting phase of the South Coast Rail project, which will bring Commuter Rail service to your community. I am writing to inform you of work that will begin to take place along and near the Right-of-Way (ROW). The MBTA is notifying South Coast communities of this work so you are aware of the efforts and can respond to any questions that may arise.

Over the next few months, the MBTA and its consultants will enter upon segments of the railroad ROW through Taunton to gather survey and geotechnical information. The purpose of these activities is to advance data collection to support design of the project. The survey and geotechnical program will be conducted by a small field crew who will access the area from public roadways. The information collected will be used by the MBTA in further developing design for the South Coast Rail project.

These efforts are initial steps in advancing the permitting and final design. As other elements of the project advance, the MBTA will be contacting communities for discussions about a variety of issues. In the meantime, we will be updating the project website early this fall and continuing to provide information about the ongoing work. You can review project information at [www.mass.gov/southcoastrail](http://www.mass.gov/southcoastrail). If you have questions about this work, please contact Jean Fox, MassDOT South Coast Rail Project Manager, via e-mail at [Jean.Fox@state.ma.us](mailto:Jean.Fox@state.ma.us) or by phone at (857) 368-8853.

Very truly yours,

Kim Dobosz  
MBTA  
South Coast Rail Project Manager

Certified Mail:  
Return Receipt Requested

July 30,2014

Elissa Holt  
385 King James Blvd.  
Taunton, 508-345-4697

Mayor Thomas Hoye  
And members of the  
Municipal Council  
City of Taunton

I am writing to propose a project for a Dog Park for the City of Taunton. The idea's I have are to locate a passive recreation parcel of land or to utilize a vacant school with a fenced in area already existing. To form a committee of volunteers to get the area prepared for the Dog Park and to maintain its upkeep and cleaning. With the research I have done I feel this would benefit the City's dog issues of loose dogs and the lack of clean up of dog waste, it will provide a safe place for dog owner to bring their family pets to play and keep them off the streets. There are more dog owners these days and I feel it would show our community that the City does care enough to have a Dog Park for our family pets to be safe. I thank you for your time and hope that you and the council members will take my proposal into consideration. I look forward to hearing any concerns and questions on this project.

Sincerely, Elissa Holt

6.

<<< 0 >>> ASSOCIATION OF SENIORS OF PONTA DELGADA, AZORES < 0 > A s s c i a c, a o  
seniores de Ponta Delgada, A c, o r e s <<< 0 >>>

<https://www.youtube.com/watch?v=aSBPmBbU1LM>

A b r a c, o ~ ~ ~  
SEMPRE P'RA FRENTE!  
Adalino Cabral, U.S.A.

~~~~~  
~~~~~  
~~~~~

AN APPEAL TO ALL PEOPLE.

Information below received from the Azores-- for sharing....

~~~~~  
~~~~~  
~~~~~

REPASSANDO...

ASSOCIAÇÃO SENIORES DE SÃO MIGUEL  
CENTRO DE APOIO A CUIDADOS PALIATIVOS - Açores

Dear Friends of the Azores,

For over two years, the Seniors Association of S. Miguel has been working hard at implementing a palliative care social support network in the Azores. There are many patients and families who need this kind of support in order to spend their days in greater tranquility with quality of life in their own homes. Unfortunately, we still have people in their end of life stage going to hospitals to receive treatment, even though there is no definite remedy for the illnesses they suffer. In order to continue with this project, the Associação Seniores created a Center for Palliative Care, and is working out of a space made available by Banif. In addition, the Associação Seniores has been working with a wide range of partners in the Azores and in the U.S., towards finding solutions to meet its goals. Many activities have been developed by the Center for Palliative Care, including, volunteer training, conferences, grief programs, projects with schools, partnerships with municipalities in the island of S. Miguel, University of the Azores, Bristol County Sheriff's Office, SouthCoast VNA, Mass General Hospital, UMass Medical School, etc.. At this time, we are seeking support from our Portuguese communities, so that we may continue to help families in need of care for palliative patients. Your collaboration is precious and of great value to the people of the Azores. You may

7.

help us through monetary donations, donations of palliative care equipment, and supplies, or by identifying people, hospitals, or Elderly Care Centers possessing excess material which may be donated for distribution to needy families of the Azores.

In the U.S., all technical support is being gathered by Sheriff Thomas Hodgson of the Bristol County Sheriff's Office, in North Dartmouth, Massachusetts. U.S.A.. That office will ship all donated equipment and materials directly to S. Miguel.

Should you be interested in collaborating with us, we would appreciate you contacting Captain Jamie Melo, at the Bristol County Sheriff's Office through the following phone number: (774) 930-8635.

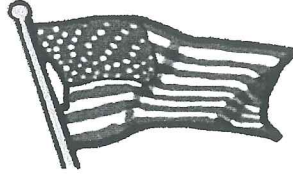
With great appreciation, I am hopeful that you will collaborate in this very important project. By aiding our Azorean society in this humane mission, we are all helping palliative care patients and their families in their quest for quality end-of-life living with dignity.

All best wishes,  
Ponta Delgada, August 18, 2014  
Leonor Anahory  
President of the Seniors Association of S. Miguel

~~~~~  
~~~~~

Associacao Seniores de Sao Miguel  
Rua Sao Gonc,alo, 230  
9500-352 Ponta Delgada, Sao Miguel, Acores ~ Portugal  
Tel: 296653252  
~~~~~

----- >>>SEMPRE P'RA FRENTE!...



RECEIVED  
CITY CLERK'S OFFICE

2014 AUG 28 P 1:36

TAUNTON, MA

\_\_\_\_\_  
CITY CLERK

SEPTEMBER 2, 2014

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT ANDREW J. MARSHALL  
AND MEMBERS OF THE MUNICIPAL COUNCIL

**PLEASE NOTE:**

**THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR TUESDAY, SEPTEMBER 2, 2014 AT 5:30 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

5:30 P.M.

**THE COMMITTEE ON FINANCE & SALARIES**

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

**THE COMMITTEE ON THE DEPARTMENT OF PUBLIC WORKS**

1. MEET WITH THE DPW TEAM TO DISCUSS LOAN ORDER FOR \$1.2 MILLION FOR ENGINEERING SERVICES FOR PLANS & SPECIFICATIONS FOR IMPROVEMENTS TO THE WASTEWATER SYSTEM AND OR PUMPING STATIONS FOR PHASE 11 AND 12 SSES.
2. MEET TO DISCUSS REQUEST FOR APPROVAL OF RESOLUTION IN CONNECTION WITH THE DPW'S INTENTION TO PURCHASE A NEW CATERPILLAR WHEEL LOADER
3. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

**THE COMMITTEE ON POLICE AND LICENSE**

1. MEET TO DISCUSS REQUESTED CHANGES TO CITY ORDINANCES FOR PARKING RESTRICTIONS DUE TO THE MERGER OF COYLE CASSIDY HIGH SCHOOL AND TAUNTON CATHOLIC MIDDLE SCHOOL
2. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON THE FOLLOWING PETITIONS FOR **SECOND HAND ARTICLE LICENSES**:
  - A. SOCIETY OF SAINT VINCENT DEPAUL TAUNTON DISTRICT INC. D/B/A PENNIES FROM HEAVEN, 141 WASHINGTON STREET - **RENEWAL. THIS IS A NON-PROFIT ORGANIZATION SO THEY ARE REQUESTING TO HAVE THE FEE WAIVED.**
  - B. SHOP AT ERIKAS, 52 FREMONT STREET - **RENEWAL**
  - C. USER FRIENDLY RECYCLING LLC D/B/A USER FRIENDLY ELECTRONICS, 336 WEIR STREET - **NEW**
3. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON PETITION FOR **RENEWAL OF SECOND HAND ARTICLE LICENSE, OLD GOLD LICENSE, JUNK DEALER LICENSE AND PAWN BROKER LICENSE** FOR MONEY TREE, 49 WEIR STREET
4. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON PETITION OF GATEHOUSE MEDIA MASSACHUSETTS II, INC. D/B/A ENTERPRISE PUBLISHING COMPANY LLC, 5 COHANNET STREET FOR **RENEWAL OF NEWSPAPER VENDOR LICENSE** FOR 8 LOCATIONS
5. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON THE FOLLOWING PETITIONS FOR **BILLIARD TABLE LICENSES**:
  - A. ITALIAN NATURALIZATION CLUB, INC. OF TAUNTON D/B/A ITALIAN NATURALIZATION CLUB, 46 WALES STREET - 2 TABLES - **RENEWAL**
  - B. TAUNTON EAGLES SOCCER CLUB, 29 OAK STREET - 1 TABLE - **RENEWAL**
6. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON PETITION FOR **RENEWAL OF JUNK DEALER'S LICENSE** FOR HUB CAP KING, 94 TREMONT STREET
7. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON PETITION FOR **RENEWAL OF OLD GOLD LICENSE** FOR PACHECO'S GOLD & GEMS, INC., D/B/A PACHECO JEWELRY, 20 TAUNTON GREEN
8. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON PETITION FOR **RENEWAL OF JUNK COLLECTOR'S LICENSE** FOR DEBRUM SALVAGE, 57 STEVENS STREET
9. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON PETITION OF MARK GABELHART D/B/A ROUTE 14 MOTOR LLC D/B/A ROUTE 138 MOTOR CAR COMPANY TO **TRANSFER HIS CLASS II LICENSE** TO MICHAEL DOVNER, PREMIER MOTORS INC. AT SAME LOCATION - 420 BROADWAY.

10. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON PETITION OF GEORGE KENAAN, 70 SOLITUDE DRIVE D/B/A HIGH CLASS LIMO FOR A LIVERY LICENSE LOCATED AT 597 WINTHROP STREET - VEHICLES LOCATED AT THIS ADDRESS. OFFICE WILL BE LOCAED AT 632 WINTHROP STREET - 2 VEHICLES
11. MEET TO REVIEW MATTERS IN FILE
12. PUBLIC INPUT

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

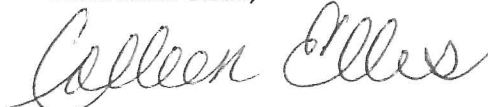
**THE COMMITTEE ON YOUTH AND RECREATION**

1. MEET WITH ANNEMARIE MATULIS OF THE SUICIDE PREVENTION TASK FORCE TO DISCUSS SUICIDE PREVENTION
2. MEET TO REVIEW MATTERS IN FILE
3. PUBLIC INPUT

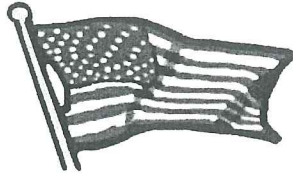
**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

RESPECTFULLY,



COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES



RECEIVED  
CITY CLERK'S OFFICE

2014 AUG 28 P 1: 36

TAUNTON, MA

\_\_\_\_\_  
CITY CLERK

SEPTEMBER 4, 2014

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT ANDREW J. MARSHALL  
AND MEMBERS OF THE MUNICIPAL COUNCIL

**PLEASE NOTE:**

**THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR THURSDAY, SEPTEMBER 4, 2014 AT 6:00 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780. IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

**6:00 P.M.**

**THE COMMITTEE ON FIRES AND WIRES**

1. MEET FOR PRE-SCREENING INTERVIEW PROCESS FOR FIRE DEPARTMENT APPLICANTS
2. MEET TO REVIEW MATTERS IN FILE

RESPECTFULLY,

COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES